

Steve Atkinson MA(Oxon) MBA FIoD FRSA
Chief Executive

Date: 25 June 2014



Hinckley & Bosworth
Borough Council

A Borough to be proud of

To: **Members of the Scrutiny Commission**

Mr MR Lay (Chairman)
Mr C Ladkin (Vice-Chairman)
Miss DM Taylor (Vice-Chairman)
Mr PR Batty
Mr Bessant
Mr PAS Hall

Mrs L Hodgkins
Mr MS Hulbert
Mr DW Inman
Mr JS Moore
Mr K Morrell
Mr K Nichols

Copy to all other Members of the Council

(other recipients for information)

Dear Councillor,

There will be a meeting of the **SCRUTINY COMMISSION** in the Council Chamber on **THURSDAY, 3 JULY 2014 at 6.30 pm** and your attendance is required.

The agenda for the meeting is set out overleaf.

Yours sincerely

A handwritten signature in black ink, appearing to read 'R Owen'.

Rebecca Owen
Democratic Services Officer

SCRUTINY COMMISSION - 3 JULY 2014

A G E N D A

1. APOLOGIES AND SUBSTITUTIONS
2. MINUTES (Pages 1 - 6)
To confirm the minutes of the meetings held on 15 May and 9 June 2014.
3. ADDITIONAL URGENT BUSINESS BY REASON OF SPECIAL CIRCUMSTANCES
To be advised of any additional items of business which the Chairman decides by reason of special circumstances shall be taken as matters of urgency at this meeting.
4. DECLARATIONS OF INTEREST
To receive verbally from members any disclosures which they are required to make in accordance with the Council's code of conduct or in pursuance of Section 106 of the Local Government Finance Act 1992. **This is in addition to the need for such disclosure to be also given when the relevant matter is reached on the agenda.**
5. QUESTIONS
To hear any questions in accordance with Council Procedure Rule 10.
6. RURAL AREAS REVIEW 2014 (Pages 7 - 30)
Report of the Deputy Chief Executive (Community Direction).
7. HOUSING REPAIRS (Pages 31 - 48)
Report of the Deputy Chief Executive (Corporate Direction).
8. ENVIRONMENTAL IMPROVEMENT PROGRAMME (Pages 49 - 58)
Report of the Deputy Chief Executive (Community Direction).
9. AFFORDABLE HOUSING DELIVERY (Pages 59 - 64)
Report of the Deputy Chief Executive (Community Direction) attached.
10. PLANNING APPEALS UPDATE (Pages 65 - 70)
Report of the Deputy Chief Executive (Community Direction) attached.
11. SCRUTINY COMMISSION WORK PROGRAMME 2014-2015 (Pages 71 - 78)
Work programme attached. Please note the list at the end of the document which contains items requested by the Commission but in need of programming into the programme.
12. ANY OTHER ITEMS OF BUSINESS WHICH THE CHAIRMAN DECIDES HAVE TO BE DEALT WITH AS MATTERS OF URGENCY